FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057725 **Type of Permit:** FILMING **Release Date:** 10/31/2012

Production Company	REVELATIONS ENTERTAINMENT
Insured Company Name	REVELATIONS ENTERTAINMENT
Contact Phone No. 1	310-394-3131
Contact Phone No. 2	310-394-3133
Fax	1221 2ND ST, 4TH FLOOR
Address	SANTA MONICA, California 90401
Production Title	THROUGH THE WORMHOLE WITH MORGAN FREEMAN
Type of Production	TV Miscellaneous

Producer	Geoffrey Sharp
Director	Geoffrey Sharp
1st AD	David Kraemer
Production Manager	David Kraemer
FilmL.A. Coordinator	JDP - Jason Del Paine
Location Manager	David Kraemer
Primary Phone	Mobile - 310-623-2278
Secondary Phone	Office - 310-394-3131
Location Assistant	David Kraemer
Primary Phone	Mobile - 310-623-2278
Secondary Phone	

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

Permit #F00057725

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Summary Information — Location

Permit Number F00057725
Production Company REVELATIONS ENTERTAINMENT
Insured Company REVELATIONS ENTERTAINMENT
Production Title THROUGH THE WORMHOLE WITH MORG...

Location Manager David Kraemer
Primary Phone Mobile - 310-623-2278
Secondary Phone Office - 310-394-3131

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 11/3/2012 - 11/4/2012 06:00 - 20:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	30
Cube Trucks	2
Generator	1
Honey Wagons	1
Picture vehicles	1
Portable restrooms	1
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	20
LA County FSA assigned	1

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior motion without sound;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4641 **Grid:** G1

Coordinator Note LA COUNTY FIRE #12-2549-123, FSA ASSIGNED & 2500 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT